

W.No.52

AMARAVATI, THURSDAY, DECEMBER 28, 2023

G.3407

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

--X--

NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Agricultural Marketing Department – Agricultural Market Committees-
Extension of the term of the Agricultural Market Committee, Ghantasala
(HQ) Kodali, Krishna District for a further period of six months w.e.f
29.12.2023 - Orders – Issued.

=====

AGRICULTURE AND COOPERATION (MKTG-I) DEPARTMENT

G.O.Rt.No.916.

Dated:26.12.2023.

Read the following:

- 1) G.O.Rt.No.888, Agri. & Coop. [Mktg-I] Dept., dated:29.12.2022.
- 2) C&DoAM, AP., Guntur,e-file bearing no.AGC05- 11021/245/2022-
STATUTORY SEC-MRKT, dated:13.12.2023.

\$

ORDER:

In the G.O first read above, Government have constituted the
Agricultural Market Committee, Ghantasala (HQ) Kodali, Krishna District
for a period of one year as per Section 6(1) read with sub-sections

(1)(2)&(3) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966.

2. In continuation of the G.O. first read above and after examining the proposal of the Commissioner & Director of Agricultural Marketing in the reference second read above, Government hereby extend the term of the Agricultural Market Committee, Ghantasala (HQ) Kodali, Krishna District for a further period of six months w.e.f. 29.12.2023 with the existing members under section 6(2) of Andhra Pradesh (Agricultural Produce & Livestock) Markets Act, 1966.

3. The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner & Director of Agricultural Marketing, A.P, Guntur.
The Agricultural Market Committee concerned – through C&DoAM., A.P,
Guntur.

Copy to:

The District Collector, Krishna District, Machilipatnam.
The P.S. to Spl.C.S to Hon'ble CM.
The P.S .to Hon'ble Minister (Agril.Mktg., Coop & FP).
The P.S .to Prl.Secretary to Govt. (AM&C) A&C Dept
SF/SCs.

// FORWARDED:: BY ORDER //


SECTION OFFICER